



**TRAFFORD  
COUNCIL**

## **AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE**

**Date: Thursday, 13 June 2019**

**Time: 6.30 pm**

**Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester  
M32 0TH**

<b>AGENDA</b>	<b>ITEM</b>
<b>1. ATTENDANCES</b>	
To note attendances, including Officers and any apologies for absence.	
<b>2. MEMBERSHIP OF THE COMMITTEE</b>	
To note the Membership, including Chair, Vice-Chair and Opposition Spokesperson, of the Planning and Development Management Committee for the Municipal Year 2019/2020, as agreed by Council on 22 <sup>nd</sup> May, 2019.	2
<b>3. APPOINTMENT OF SUB-COMMITTEE</b>	
The Committee is asked to appoint the Town/Village Green Sub-Committee comprising the Chair, Vice-Chair and Opposition Spokesperson or their nominees for the Municipal Year 2019/2020.	
<b>4. TERMS OF REFERENCE</b>	
To note the Terms of Reference for the Planning and Development Management Committee.	4

**5. MEETING DATES**

To note the following scheduled meeting dates for the Committee during the 2019/2020 Municipal Year, as agreed by Council on 22<sup>nd</sup> May, 2019.

13<sup>th</sup> June, 2019  
11<sup>th</sup> July, 2019  
8<sup>th</sup> August, 2019  
12<sup>th</sup> September, 2019  
10<sup>th</sup> October, 2019  
14<sup>th</sup> November, 2019  
12<sup>th</sup> December, 2019  
16<sup>th</sup> January, 2020  
13<sup>th</sup> February, 2020  
12<sup>th</sup> March, 2020  
9<sup>th</sup> April, 2020  
14<sup>th</sup> May, 2020

**6. DECLARATIONS OF INTEREST**

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

**7. MINUTES**

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 9<sup>th</sup> May, 2019.

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**8. QUESTIONS FROM MEMBERS OF THE PUBLIC**

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

**9. ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

10. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Application	Site Address/Location of Development
<a href="#">94928</a>	<b>Development Site Adjacent To Chatsworth House, 6 Stanhope Road, Bowdon, WA14 3JY</b>
<a href="#">95832</a>	<b>84 Arcadia Avenue, Sale, M33 3RZ</b>
<a href="#">96417</a>	<b>300 Manchester Road Altrincham, WA14 5NB</b>
<a href="#">96671</a>	<b>33 Gaddum Road, Bowdon, WA14 3PF</b>
<a href="#">96944</a>	<b>Dovecote Business Park, Old Hall Road, Sale, M33 2GS</b>

11. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**

Chief Executive

Membership of the Committee

Councillors L. Walsh (Chair), A.J. Williams (Vice-Chair), Dr. K. Barclay, D. Bunting, T. Carey, M. Cordingley, D. Jerrome, M. Minnis, D. Morgan, E. Patel, K. Procter, E.W. Stennett and B.G. Winstanley.

Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Democratic & Scrutiny Officer

Tel: 0161 912 2775

Email: [michelle.cody@trafford.gov.uk](mailto:michelle.cody@trafford.gov.uk)

This agenda was issued on **4<sup>th</sup> June, 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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